## REPORT OF THE MEETING OF THE STM BOARD OF GOVERNORS Saskatoon Club <br> Monday, 6 December 2021

Present: J. Aebig, M. Gerspacher, H. Horsman (Chair), G. Martell, S. Moshiri, N. Reddekopp, T. Spock, M. Stack, C. Still (President).<br>Regrets: A. Lewans.<br>Senior Administration: T. Marche (Dean), D. Raffey (CFO), C. Yuzwa (College Secretary).<br>Guest: M Blackmon

Further information about the composition of the Board of Governors and its committees, as well as the bylaws and annual work plan of the Board, are available at: (PENDING)

| Agenda Item\# | Subject | Comments/Decisions |  |
| :--- | :--- | :--- | :---: |
| 1. | Welcome, Acknowledgements and <br> Introductions | H. Horsman chaired the meeting. |  |
| 2. | Opening Prayer | M. Gerspacher offered the opening prayer. |  |
| 3. | Presentation of the STMSU <br> Student Survey Results and <br> Report | The results of the STMSU Student Survey and Report <br> were shared by T. Spock. |  |
| 4. | Approval of the Agenda | There were no conflicts of interest declared. <br> The agenda as distributed was approved. |  |
| 5.1 | Approval of 17 September 2021 <br> meeting minutes | The minutes of the 17 September 2021 meeting <br> were approved. |  |
| 5.2 | Report of the Organization and <br> Membership Committee | The report of the Organization and Membership <br> Committee was received. <br> 6.1 The slate of Executive Officers and Committee <br> members of the Board of Governors for 2022 was <br> approved. |  |
| 6. | Report of the President | The report of the President was received. |  |
| 7. | Receive the report of the Chair | The report of the Chair was received. |  |
| 8. | Approval of the Annual Report to <br> the St.Thomas More College <br> Society | The annual report to the St. Thomas More College <br> Society was approved. |  |
| 9. |  |  |  |


| Agenda Item\# | Subject | Comments/Decisions |
| :--- | :--- | :--- |
| 10. | Academic, Administrative and | 10.1 Fiscal Update ending October 31, 2021 |
|  | Financial Matters | 10.2 Received the Compliance Certificate from the |
|  |  | Financial Officer |
|  |  | 10.3 Enrolment Management Update |
|  |  | 10.4 Receive Information on Sabbatical Leaves |
| 11. | In Camera Session | Monday, February 28, 2022 |
| 12. | Date of Next Meeting | The meeting was adjourned. |
| 13. | Adjournment |  |

